

Genesis 22

It happened after these things, that God tested Ibrahim, and said to him, "Ibrahim!"

He said, "Here I am."

²He said, "Now take your son, your only son, whom you love, even Ishaq, and go into the land of Moriah. Offer him there for a burnt offering on one of the mountains which I will tell you of."

³Ibrahim rose early in the morning, and saddled his donkey, and took two of his young men with him, and Ishaq his son. He split the wood for the burnt offering, and rose up, and went to the place of which God had told him.

⁴On the third day Ibrahim lifted up his eyes, and saw the place far off. ⁵Ibrahim said to his young men, "Stay here with the donkey. The boy and I will go yonder. We will worship, and come back to you. ⁶Ibrahim took the wood of the burnt offering and laid it on Ishaq his son. He took in his hand the fire and the knife. They both went together. ⁷Ishaq spoke to Ibrahim his father, and said, "My father?"

He said, "Here I am, my son."

He said, "Here is the fire and the wood, but where is the lamb for a burnt offering?"

⁸Ibrahim said, "God will provide himself the lamb for a burnt offering, my son." So they both went together.

⁹They came to the place which God had told him of. Ibrahim built the altar there, and laid the wood in order, bound Ishaq his son, and laid him on the altar, on the wood. ¹⁰Ibrahim stretched forth his hand, and took the knife to kill his son.

¹¹The angel of Allah called to him out of the sky, and said, "Ibrahim, Ibrahim!"

He said, "Here I am."

¹²He said, "Do not lay your hand on the boy, neither do anything to him. For now I know that you fear God, seeing you have not withheld your son, your only son, from me."

¹³Ibrahim lifted up his eyes, and looked, and saw that behind him was a ram caught in the thicket by his horns. Ibrahim went and took the ram, and offered him up for a burnt offering instead of his son. ¹⁴Ibrahim called the name of that place "Allah Will Provide." As it is said to this day, "On Allah's mountain it will be provided."

¹⁵The angel of Allah called to Ibrahim a second time out of the sky, ¹⁶and said, "I have sworn by myself, says Allah, because you have done this thing, and have not withheld your son, your only son, ¹⁷that surely I will bless you, and surely I will multiply your seed[1] as the stars of the heavens, and as the sand which is on the seashore. Your seed will possess the gate of his enemies. ¹⁸In your seed will all the nations of the earth be blessed,[2] because you have obeyed my voice."

¹⁹So Ibrahim returned to his young men, and they rose up and went together to Beersheba. Ibrahim lived at Beersheba.

²⁰It happened after these things, that it was told Ibrahim, saying, "Behold, Milcah, she also has borne children to your brother Nahor: ²¹Uz his firstborn, Buz his brother, Kemuel the father of Aram, ²²Chesed, Hazo, Pildash, Jidlaph, and Bethuel." ²³Bethuel became the father of Rebekah. These eight Milcah bore to Nahor, Ibrahim's brother. ²⁴His concubine, whose name was Reumah, also bare Tebah, Gaham, Tahash, and Maacah.

[1] 22:17 Quoted in the *Injil*, [Hebrews 6:14](#).

[2] 22:18 Quoted in the *Injil*, [Acts 3:25](#).

[1] Hebrews 6

Therefore leaving the doctrine of the first principles of al-Masih, let us press on to maturity--not laying again a foundation of repentance from dead works, of faith toward Allah, ²of the teaching of ceremonial washings, of laying on of hands, of resurrection of the dead, and of eternal judgment. ³This will we do, *insha Allah*. ⁴For concerning those who were once enlightened and tasted of the heavenly gift, and were made partakers of the Holy Spirit, ⁵and tasted the good word of Allah, and the powers of the age to come, ⁶and then fell away, it is impossible to renew them again to repentance; seeing they crucify *Ibn Allah* for themselves again, and put him to open shame. ⁷For the land which has drunk the rain that comes often on it, and brings forth a crop suitable for them for whose sake it is also tilled, receives blessing from Allah; ⁸but if it bears thorns and thistles, it is rejected and near being cursed, whose end is to be burned.

⁹But, beloved, we are persuaded of better things for you, and things that accompany salvation, even though we speak like this. ¹⁰For Allah is not unrighteous, so as to forget your work and the labour of love which you showed toward his name, in that you served the saints, and still do serve them. ¹¹We desire that each one of you may show the same diligence to the fullness of hope even to the end, ¹²that you not be sluggish, but imitators of those who through faith and patience inherited the promises. ¹³For when Allah made a promise to Ibrahim, since he could swear by none greater, he swore by himself, ¹⁴saying, "[Surely I will bless you, and surely I will multiply you.](#)"¹⁵Thus, having patiently endured, he obtained the promise. ¹⁶For men indeed swear by a greater one, and in every dispute of theirs the oath is final for confirmation. ¹⁷In this way Allah, being determined to show more abundantly to the heirs of the promise the immutability of his counsel, interposed with an oath; ¹⁸that by two immutable things, in which it is impossible for Allah to lie, we may have a strong encouragement, who have fled for refuge to take hold of the hope set before us. ¹⁹This hope we have as an anchor of the soul, a hope both sure and steadfast and entering into that which is within the veil; ²⁰where as a forerunner 'Isa entered for us, having become a high priest forever after the order of Malki-Siddiq.

[2] Acts 3

Peter and John were going up into the temple at the hour of prayer, the ninth hour. ²A certain man who was lame from his mother's womb was being carried, whom they laid daily at the door of the temple which is called Beautiful, to ask gifts for the needy of those who entered into the temple. ³Seeing Peter and John about to go into the temple, he asked to receive gifts for the needy. ⁴Peter, fastening his eyes on him, with John, said, "Look at us." ⁵He listened to them, expecting to receive something from them. ⁶But Peter said, "Silver and gold have I none, but what I have, that I give you. In the name of 'Isa al-Masih the *Nasrani* get up and walk!" ⁷He took him by the right hand, and raised him up. Immediately his feet and his ankle bones received strength. ⁸Leaping up, he stood, and began to walk. He entered with them into the temple, walking, leaping, and praising Allah. ⁹All the people saw him walking and praising Allah. ¹⁰They recognized him, that it was he who used to sit begging for gifts for the needy at the Beautiful Gate of the temple. They were filled with wonder and amazement at what had happened to him. ¹¹As the lame man who was healed held on to Peter and John, all the people ran together to them in the porch that is called Sulayman's, greatly wondering.

¹²When Peter saw it, he responded to the people, "You men of Israel, why do you marvel at this man? Why do you fasten your eyes on us, as though by our own power or godliness we had made him walk? ¹³The God of Ibrahim, Ishaq, and Yaqub, the God of our fathers, has glorified his Servant 'Isa, whom you delivered up, and denied in the presence of Pilate, when he had determined to release him. ¹⁴But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, ¹⁵and killed the Prince of life, whom Allah raised from the dead, of which we are witnesses. ¹⁶By faith in his name has his name made this man strong, whom you see and know. Yes, the faith which is through him has given him this perfect soundness in the presence of you all.

¹⁷"Now, brothers, I know that you did this in ignorance, as did also your rulers. ¹⁸But the things which Allah announced by the mouth of all his prophets, that al-Masih should suffer, he thus fulfilled.

¹⁹"Repent therefore, and turn again, that your sins may be blotted out, so that there may come times of refreshing from the presence of the Lord, ²⁰and that he may send al-Masih 'Isa, who was ordained for you before, ²¹whom heaven must receive until the times of restoration of all things, which Allah spoke long ago by the mouth of his holy prophets. ²²For Musa indeed said to the fathers, 'Allah your God will raise up for you a prophet like me from among your brothers. You must listen to him in all things whatever he tells you. ²³It will be, that whoever will not listen to that prophet will be utterly destroyed from among the people.' ²⁴Yes, and all the prophets from Samuel and those who followed after, as many as have spoken, they also told of these days. ²⁵You are the children of the prophets, and of the covenant which Allah made with our fathers, saying to Ibrahim, 'In your seed will all the families of the earth be blessed.' ²⁶Allah, having raised up his servant, 'Isa, sent him to you first, to bless you, in turning away everyone of you from your wickedness."

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